

Sunsets, Sand, Training and Fun on Clearwater Beach this Fall

2018 Florida CARH Annual Conference

October 8-11, 2018



Sheraton Sand Key Resort

1160 Gulf Blvd.

Clearwater, FL 33767

“Conquering Rural Development Compliance” training will be offered October 10 & 11, 2018 by Amanda Lee Gross of E&A Team

Florida Council for Affordable and Rural Housing
2018 Annual Conference
October 8-11, 2018
Sheraton Sand Key Resort
Clearwater, Florida

It's time for the 2018 Florida CARH Annual Conference and we are anticipating another great turnout and a very successful meeting.

Monday, October 8th

Enjoy refreshments and hors d'oeuvres poolside at our "Welcoming Reception" from 5:30 – 7:00 p.m. See some familiar faces and meet and welcome some new members this year. The hotel is located directly on the gentle emerald waters of the Gulf of Mexico on one of America's top rated beaches.

Tuesday, October 9th and Wednesday, October 10

The meeting will include the following:

Tuesday, October 9th

- Fair Housing Training and Accessibility Training – Presented by E&A Team
- Awards Luncheon
- Washington Update provided by National CARH
- Members' Meeting
- Owner's Roundtable
- This year's theme party will begin at 6:00 p.m. right on the beach. The Silent Auction benefitting the FLCARH Scholarship Foundation, Inc. is being held during the beach party.

Wednesday, October 10th

- Presentations by Rural Development
- Maintenance Workshop by HD Supply. Maintenance personnel are invited to participate in a separate maintenance track on Wednesday with HD Supply offering their most popular training sessions.
- Board of Directors' Meeting

Maintenance personnel will join the General Session on Tuesday for Fair Housing and Accessibility training along with the Awards Luncheon. On Wednesday, we are offering a separate maintenance track for maintenance personnel.

Wednesday, October 10th and Thursday, October 11th

Amanda Lee Gross of E&A Team, Inc will be presenting "Conquering Rural Development Compliance" training. The cost for this seminar is \$400 and has received wonderful reviews. The training is intended for both new and experienced site managers looking to gain or solidify their knowledge in complying with Rural Development Regulations. ***The training will begin at 1:00 pm on Wednesday. This enables conference attendees to attend the entire conference and to also attend all E&A Team Training presented by Amanda Lee Gross.***

Conference Information

Registration: The Registration Form can be found inside this packet. All registrations must be paid in full prior to the start of the conference. Payment must be received in the Florida CARH office by September 21st, 2018 to qualify for “on-time” registration (see Registration Form for rates). The on-time registration fee is \$250 for members and \$400 for non-members. Upon arrival at the conference, you must register at the Registration Desk to sign in and pick up your conference packet. The Registration Desk will be open on Monday, October 8th at 2:00 p.m. and Tuesday, October 9th at 7:30 a.m. The meeting will begin at 8:30 a.m. on both Tuesday and Wednesday.

Activities: Your registration fee will include your admission to the Monday evening poolside welcome reception, all Florida CARH meetings and lunch on Tuesday. The Awards luncheon will be held on Tuesday. A separate fee applies for the E&A Team, Inc “Managing Rural Development Compliance” training presented by Amanda Lee Gross.

Special Event: This year we are having a theme dinner at the hotel directly on the beach. However, unlike a traditional beach party, there will be tables set up so you are not eating in the sand. You are welcome to kick off your shoes and wear your favorite island clothing. One complimentary domestic beer, one glass of domestic wine or one complimentary frozen tropical libation will be included. This event is included in the conference registration fee. The silent auction which benefits the FLCARH Scholarship Foundation is held during this special event.

Conference Cancellation Policy: All cancellations must be in writing (emails are acceptable). Cancellations received by September 21st, 2018 will receive a full refund. There will be NO REFUNDS for cancellations made after September 21st, 2018.

Attire and Badge Identification: Business casual dress for the meetings is appreciated. You will be issued a lanyard upon registration that serves as your official passport to all meetings. Please wear your lanyard to all events including the party on the beach.

Multiple Daily Prize Drawings: Prize drawings for paid registrants will be held throughout the meeting; however, you must be present at the time of the drawing to win. So remember to sign in, get your packet, your lanyard and be there for your chance to win.

Hotel Reservations: To make your hotel room reservation at the Sheraton Sand Key Resort, call 727-595-1611 and identify yourself as a Florida CARH meeting attendee (Group Code FJ05AB) to receive our special group rate of **\$159 per night**. Your reservation must be made by **September 8th, 2018** to ensure this discounted rate. Rooms are limited so you are encouraged to make your reservations early. **Room reservations made after the cut-off date are subject to Sheraton’s availability and current rates.**

Sheraton Sand Key Resort

1160 Gulf Blvd.

Clearwater, Florida 33767

727-595-1611

sheratonsandkey.com

ANY QUESTIONS PLEASE CALL OR EMAIL

Kevin Flynn at 727-754-8445

kflynn@flynnmanagement.com

2018 FLCARH ANNUAL MEETING REGISTRATION FORM

INSTRUCTIONS: Please fill out this registration form listing each participant on a separate line. For each registrant, indicate which level they are registering at by placing the amount due for the registration in the appropriate column(s). Place the subtotal for each registrant in the subtotal column. Once each participant has been listed, add the subtotals together and place the total due for your organization in the Grand Total Box. If you have more than ten (10) participants, please make additional copies of this form and put the Grand Total on the LAST PAGE.

ORGANIZATION NAME: _____

CONTACT PERSON: _____

FLCARH MEMBER: YES ___ NO ___

PHONE: _____ FAX: _____ EMAIL: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

Registrant's Name	Member On-Time Registrant* \$250	Late Member Registrant after 9/21/18 \$350	Government Registrant \$50	Non- Member Registrant by 9/21/18 \$400	Non- Member Registrant after 9/21/18 \$500	Guest (Reception, Lunch and October Beach Party Only) \$75	Subtotal by Registrant
0. EXAMPLE	\$250					\$75	\$325
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
						GRAND TOTAL	

*To qualify for the **ON-TIME REGISTRATION RATE**, your payment must be RECEIVED in the FLCARH office by **9/21/18**.

Mail form(s) along with a check payable to:

FLCARH, 516 Lakeview Rd. Villa #8, Clearwater, FL 33756

CANCELLATION POLICY: Cancellations must be made in writing and mailed to the address above or emailed to kflynn@flynnmanagement.com. No cancellations after September 21st.

“Conquering Rural Development Compliance”

Presented by Amanda Lee Gross of E&A Team, Inc.

October 10th and 11th, 2018
Sheraton Sand Key Resort
Clearwater, Florida

To register for the Florida CARH and E&A Team co-sponsored seminar please fill out this registration form and mail along with your check made payable to:

Florida CARH
516 Lakeview Rd. Villa #8
Clearwater, FL 33756

WE CANNOT ACCEPT CREDIT CARD PAYMENTS

Payment is due by September 21st, 2018

FIRM/ORGANIZATION: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
TELEPHONE: _____ FAX: _____
EMAIL: _____ **Bring a Calculator!!!!**

ATTENDEE NAMES
1.
2.
3.
4.
5.
6.
7.

#Persons attending seminar _____ x \$400 = \$ _____

TOTAL AMOUNT DUE \$ _____

Discounted rooms are available at the Sheraton Sand Key Resort for **\$159 per night**. Please identify yourself as a Florida CARH attendee. Your reservation must be made by September 8th to ensure the discounted rate. Rooms are limited so make your reservations early. Room reservations made after the cut-off date are subject to Sheraton's availability and current rates.

If any attendees need special assistance for physical, hearing, or visual disabilities, please include written request with your reservation. Accommodations and travel costs are NOT included in the Seminar Fee.

SUBSTITUTIONS, CANCELLATIONS & REFUNDS

While substitutions may be made on your registration, to receive a refund, FLCARH must be notified in writing no later than September 21st. No refunds will be made after this date.

2018 FLCARH ANNUAL MEETING

SPONSOR FORM

(Please fill out a separate copy of this form for each Sponsor. This form may be reproduced as many times as necessary).

NAME: _____

SPOUSE/GUEST NAME: _____

FLCARH MEMBER: YES __ NO __

ORGANIZATION NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

EMAIL: _____

Please check all that apply for this Sponsor:

		<u>AMOUNT</u>
_____ EXHIBITOR TABLE	\$300	\$_____
_____ BREAK SPONSOR	\$250	\$_____
_____ AWARDS LUNCHEON SPONSOR	\$500	\$_____
_____ BEACH PARTY	\$1500	\$_____
	TOTAL ENCLOSED:	\$_____

Please note that exhibitor fees received after September 21st are subject to space availability.

To register please fill out a form for each Sponsor and mail form(s) along with a check payable to:

Florida CARH
516 Lakeview Rd. Villa #8
Clearwater, FL 33756
Attn: Kevin Flynn

FLORIDA COUNCIL FOR AFFORDABLE AND RURAL HOUSING

2018 HENRY E. TURNEY AWARD

The Henry E. Turney Award committee is now accepting nominations for the Henry E. Turney Award. Nominations will be considered and a final recommendation made to the Board of Directors of FLCARH for a final decision. The award will be presented at our Annual meeting in October 2018. The basic guidelines for the award are as follows:

1. Current or retired Government Employee involved in the affordable and rural housing industry.
2. High qualities as an individual.
3. Evidence of creativity and commitment to affordable and rural housing.
4. Housing production levels within a candidate's area of responsibility or evidence of successful management of properties under the candidate's supervision, as appropriate.
5. Years of service in the affordable and rural housing industry.
6. Has the candidate been supportive of FLCARH?
7. Political appointees are ineligible to receive this award.

In order for the Award Committee to make an informed decision between candidates, please attach the following items:

1. An explanation of the qualities and attributes of the individual which makes them a candidate.
2. Additional letters of support from other FLCARH members and the candidate's colleagues.
3. Resume detailing work history of Nominee.

Please send required items no later than September 15th, 2018 to:

FLCARH, 516 Lakeview Rd. Villa #8, Clearwater, FL 33756.

HENRY E. TURNEY AWARD

Nominee: _____

Title: _____

Organization/Company: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Person making the nomination who can be contacted for additional information regarding this candidate:

Name: _____

Company: _____

Phone: _____ Fax: _____



FLCARH Scholarship Foundation, Inc 2018 Silent Auction

It is time to start gathering donated items or monetary pledges for the 2018 Silent Auction to benefit the FLCARH Scholarship Foundation. Attached is a pledge sheet for your use. Once completed, it should be sent to the FLCARH Scholarship Foundation at the address on the top of the sheet. Additional information will be forthcoming.

If you have any questions, please contact Karen Seligman with Dimension One Management, Inc at (904)642-1759 or karens@d1mgt.com.

FLCARH Scholarship Foundation
7865 Southside Blvd
Jacksonville, FL 32256
(904) 642-1759 Telephone
(904) 642-0972 Facsimile
karens@d1mgt.com

2018 Silent Auction Pledge Form
(Sign-Up Sheet)

Name: _____

Company Name/Affiliation: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

List of item(s) to be donated:

	<u>Description</u>	<u>Value</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

Cash Contribution Pledge:

I will be unable to donate any goods or services to the FLCARH Scholarship Foundation but am confirming my monetary pledge in the amount of \$ _____.

NOTE: All checks should be made payable to the FLCARH Scholarship Foundation, Inc. and are tax deductible.